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October 29, 2003

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VIA EXPRESS MAIL EV 401713803 US

To the Commissioner for Patents P. O. Box 1450 Alexandria, VA 22313-1450

Re: Our Docket No. 03283-PA

Dear Sir:

**CERTIFICATE OF TRANSMITTAL** 

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as Express Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450

Date: October 29, 2003

Express Mail Label No EV 401713803 US

### THIS NEW PATENT APPLICATION IS BEING FILED BY EXPRESS MAIL, TODAY, AND IS ENTITLED TO HAVE TODAY'S DATE ON THE OFFICIAL FILING RECEIPT.

Enclosed please find the following:

- 1. New U.S.A. patent application entitled "FIRE-BARRIER COMPOSITION", including abstract, specification and claims (22 pages) and formal drawings (0 sheets), Parker et al, Inventors.
- 2. Declaration duly executed.
- 3. Assignment duly executed.

## UTILITY PATENT APPLICATION TRANSMITTAL

Attorney Docket No. 03283-PA

(New Nonprovisional Applications Under 37 CFR § 1.53(b))

#### TO THE ASSISTANT COMMISSIONER FOR PATENTS:

Transmitted herewith is the patent application of ( ) application identifier or (X) first named inventor, Dennis C. Parker, entitled "FIRE-BARRIER COMPOSITION" for a(n):  ( X) Original Patent Application.  ( ) Continuing Application (prior application not abandoned):  ( ) Continuation ( ) Divisional ( ) Continuation-in-part (CIP)  of prior Application No, filed on  ( ) A statement claiming priority under 35 USC § 120 has been added to the specification.					
Enclosed are:  (X) Specification; 22 Total Pages. ( ) Drawing(s); 0 Total Sheets.  (X) Oath or Declaration:  (X) A Newly Executed Combined Declaration and Power of Attorney:  (X) Signed. ( ) Unsigned. ( ) Partially Signed.  ( ) A Copy from a Prior Application for Continuation/Divisional (37 CFR § 1.63(d)).  ( ) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied, is considered as being part of the disclosure of the accompanying application and is hereby incorporated herein by reference.  ( ) Signed Statement Deleting Inventor(s) Named in the Prior Application. (37 CFR § 163(d)(2)).  ( ) Power of Attorney. (X) Return Receipt Postcard.  ( ) Associate Power of Attorney. (X) A Check in the amount of \$597.00 for the Filing Fee.  ( ) Preliminary Amendment. ( ) Information Disclosure Statement and Form PTO-1449.  ( ) A Certified Copy of Priority Documents (if foreign priority is claimed).  (X) Applicant claims small entity status.					
CLAIMS AS FILED					
FOR	NO. FILED	NO. EXTRA		RATE	FEE
Total Claims	13	0		\$9.00	\$0.00
Independent Claims	6	3		\$43.00	\$129.00
Multiple Dependent Claim Fee (if applicable)					\$0.00
Assignment Recording Fee (if applicable) \$4					
Basic Filing Fee					\$385.00
Total Filing Fee					\$554.00
Please charge \$ to Deposit Account No02-2839 pursuan application, the Commissioner is hereby authorized to charge any fees duplicate copy of this sheet is enclosed for fee processing against this I Respectfully submitted,  By: Sam Rosen, Attorney of Record, Reg. No. 37,991  Date: October 29, 2003  Correspondence Address:  ARMSTRONG, KRATZ, QUINTOS, HANSON & BROOKS, LLP 502 Washington Avenue Suite 220  Towson, MD 21204  Phone: 410-337-2295			t to 37 CFR § 1.25. At any time during the pendency of this required or credit any overpayment to this Deposit Account. A		
Fax: 410-337-2296					

#### Commissioner for Patents

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October 29, 2003

- 4. Form PTO-1595 duly executed.
- 5. Verified Statement (Declaration) Claiming Small Entity Status (37 CFR 1.9(f) and 1.27(b)) Small Business Concern duly executed.
- 6. Utility Patent Application Transmittal duly executed, in duplicate.
- 7. Our check-No.-01297, in-the-amount-of-\$554.00, to cover the application filing fee (\$385.00), additional claims (\$129.00) and the assignment filing fee (\$40.00).
- 8. Our post card. (Please date stamp and return.)

### The inventor(s) is(are):

Dennis C. Parker 1108 Lower Glencoe Road Sparks, MD 21152 Citizenship: U.S.A.

Anthony W. Carignano 1202 Walker Avenue Baltimore, MD 21239 Citizenship: U.S.A.

David L. Ruff 28 Timberland Court Freeland, MD 21053 Citizenship: U.S.A.

Robert J. Purcell 4041 Holly Knoll Drive Glen Arm, MD 21057 Citizenship: U.S.A.

This applicant is a small entity.

**Commissioner for Patents** 

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October 29, 2003

Please address all correspondence to:

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If there are any additional fees required, please charge our Deposit Account No. 02-2839.

Thank you for your cooperation and assistance.

Respectfully submitted,

Sam Rosen

Reg. No. 37,991

SR/jjr Enclosures

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